



2008

38th Annual Chino Invitational Band Review & Field Show Tournament

APPLICATION

To be held Saturday, November 1, 2008, in the City of Chino, California. All applications must be received with entry fee *no later than September 22, 2008*.

Mail Application, photograph, logo, biography, and \$175 or \$350 entry fee for band plus \$75 for any parade drill teams (made payable to *Chino Invitational*) to:

Chino Invitational
644 E. Workman St.
Covina, CA 91723-3655

School _____ Band Phone (____) _____ ext _____

Address _____

City _____ State _____ ZIP Code _____ - _____

email address _____ Fax (____) _____

Website: _____

Nickname of Band, Drill Team, etc. _____

School Principal _____ Office Phone (____) _____

Colors of Units _____

Staff (Adults) – *Indicate Titles:*

Band Director _____ Emergency Home Phone (____) _____

Auxiliary _____ Drill Team _____

Identification Unit _____ Percussion _____

Other _____

Student Leaders – *Indicate Titles:*

Drum Major - **Band Review** _____ Mace Military Middle School

Drum Major(s) - **Field Tournament** _____

Other Leaders _____

Please complete other side

BAND REVIEW (PARADE)

Competition March Selection _____

2 copies of Competition March music score attached to follow

Note: Two (2) copies of your Competition March conductor score **MUST** be received by **October 30, 2008**. Refer to *SCSBOA Parade Guide §2.3.1*. If original copies are not available you must also provide photocopy permission from the publisher.

Indicate 4 Classification Entered and (*SIZE of UNIT*)

- | | |
|--|---|
| <input type="checkbox"/> Band (_____)
<input type="checkbox"/> Drill Team (_____)
<input type="checkbox"/> Auxiliary (_____)
<small>(All Except Band, Drill Team, Drum Major)</small> | <input type="checkbox"/> Mace (HS) Drum Major <input type="checkbox"/> Military (HS) Drum Major
<input type="checkbox"/> Middle School Drum Major (<input type="checkbox"/> Mace or <input type="checkbox"/> Military)
<input type="checkbox"/> Tournament of Roses Consideration
<input type="checkbox"/> Brass Fanfare <input type="checkbox"/> Up to 12 <input type="checkbox"/> 13 and over
<input type="checkbox"/> Woodwind Choir <input type="checkbox"/> Up to 12 <input type="checkbox"/> 13 and over |
|--|---|

FIELD SHOW TOURNAMENT

Musical Arranger _____ Field Show Design _____

Title of Show (if applicable) _____

Musical Repertoire _____

Indicate 4 Classifications Entered (and *SIZE of UNIT*)

- | | |
|--|--|
| <input type="checkbox"/> Band - Winds (_____)
Band - Percussion (_____) | <input type="checkbox"/> Auxiliary (_____) All except musicians
<input type="checkbox"/> SCSBOA Championships Consideration |
|--|--|

Indicate SCSBOA Classification (based on total number of winds plus percussion)

- | | | | | | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 1A | <input type="checkbox"/> 2A | <input type="checkbox"/> 3A | <input type="checkbox"/> 4A | <input type="checkbox"/> 5A | <input type="checkbox"/> 6A |
| Up to 50 | 51 - 70 | 71 - 90 | 91 - 120 | 121 - 150 | Over 150 |

OTHER

Total Buses _____ Total "Big Rigs" _____ Total Cars/Pickups _____

Other Vehicles (Please give description) _____

AUTHORIZATIONS

Approximate School Enrollment _____ School Grade Levels _____

Dated _____

Signed _____
Band Director
School Principal